

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

GIFFORD, KRASS, GROH, SPRINKLE, ANDERSON & CITKOWSKI, P.C. 280 N. OLD WOODWARD AVENUE, STE. 400, BIRMINGHAM, MICHIGAN 48009-5394 (248) 647-6000

In re application of: Masini

Serial No.: 09/523,503

Filed: March 10, 2000



Group No.: 3739

Examiner:

For: OPTIMIZING PATELLAR FEMORAL MECHANICS THROUGH ALTERNATIVE DEPTH REFERENCING

INFORMATION DISCLOSURE STATEMENT

Assistant Commissioner for Patents  
Washington, D.C. 20231

Dear Sir:

In compliance with the duty of disclosure under 37 C.F.R. §1.56, it is respectfully requested that this Information Disclosure Statement be entered and the references listed on attached Form PTO-1449 be considered by the Examiner and made of record. Copies of the listed references are enclosed for convenience of the Examiner.

In accordance with 37 C.F.R. §1.97(b), this Information Disclosure Statement is not to be construed as a representation that a search has been made or that no other possible material information as defined in 37 C.F.R. §1.56(a) exists.

Respectfully submitted,

By: \_\_\_\_\_

John G. Posa  
Reg. No. 37,424

Date: September 22, 2000

RECEIVED  
SEP 28 2000  
TECHNOLOGY CENTER 3739

BET  
9-29-00  
#31 IDS

GP 3739

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of: Masini

Serial No.: 09/523,503

Filed: March 10, 2000



Group No.: 3739

Examiner:

RECEIVED  
SEP 28 2000  
TECHNOLOGY CENTER 700

For: OPTIMIZING PATELLAR FEMORAL MECHANICS THROUGH ALTERNATIVE DEPTH REFERENCING

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT  
WITHIN THREE MONTHS OF FILING OR BEFORE MAILING  
OF FIRST OFFICE ACTION (37 CFR 1.97(b))**

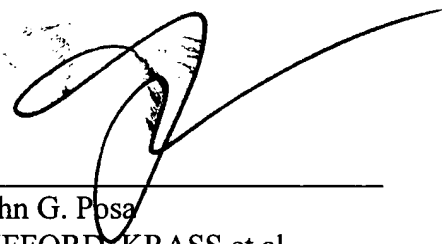
Assistant Commissioner for Patents  
Washington, D.C. 20231

The information disclosure statement submitted herewith is being filed within three months of the filing date of the application or date of entry into the national stage of an international application or before the mailing date of a first Office Action on the merits, whichever event occurs last. 37 CFR 1.97(b).

Date: September 22, 2000

Reg. No.: 37,424

Tel. No.: 734/913-9300

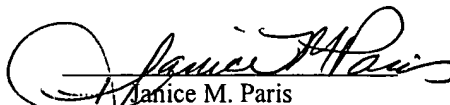
  
\_\_\_\_\_  
John G. Posa  
GIFFORD, KRASS et al  
280 N. Old Woodward Ave., Ste 400  
Birmingham, MI 48009  
FAX 734/913-6007

---

CERTIFICATE OF MAILING

I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the United States Postal Service on the date shown below with sufficient postage as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231.

Date: September 22, 2000

  
\_\_\_\_\_  
Janice M. Paris